## THE AMERICAN LEGION PIONEER AWARD

| Post commander  |                     |   |                      |               |  |
|---|---------------------|---|----------------------|---------------|--|
| Post adjutant   |                     |   | _                    |               |  |
|   |                     | citation titled "The American Leg<br>after securing a temporary chart   |                      | rd." Your pos |  |
| This award is a way to recognize chartered and ensuring a success |                     | o has made the greatest contribut   | tion in helping to   | get your post |  |
| post would like to nominate sor                                   | meone, provide the  | cognition both to the nominee and information requested below and arding to National Headquarters.  |                      |               |  |
|   | Post                | located at  |                      |               |  |
| Department of   |                     | , was chartered on  | , 20                 |               |  |
| Nomination for The American I                                     | Legion Pioneer Awa  | rd is hereby made for   |                      |               |  |
| Post bel  | ieves the above nor | minee deserves the Pioneer Award  | l because            |               |  |
| Attest:   |                     |   |                      |               |  |
|   |                     | Post commander  |                      |               |  |
|   |                     | Post name and nu  | Post name and number |               |  |
|   |                     | Address   |                      |               |  |
| Post adjutant   |                     | City  | State                | ZIP           |  |
| The above information is certifi                                  | ed as correct:      | December 11 to 12 |                      | <u>.</u>      |  |
| Date, 20  | )                   | Department adjut  | anı                  |               |  |
|   |                     | <br>Department  |                      |               |  |

**DUPLICATE FORM AS NECESSARY**