



2025-2026

# THE AMERICAN LEGION

## Consolidated Post Report

The Consolidated Post Report (CPR), established in 1975 by Resolution No. 7 (October 1974), documents each post's activities for June 1–May 31. Combined with other posts' data, it supports the National Commander's testimony on Capitol Hill under our federal charter. Your post's story gains strength when told collectively.

If your post did not participate in a listed program, or you cannot obtain data by the deadline, leave that section blank. If you ran only one program, report that one. When exact numbers are not available, use a reasonable estimate.

Many items ask for counts (e.g., funeral honors provided, service-officer cases). Some ask for dollars (e.g., National Emergency Fund donations). Do not report cents; round to the nearest dollar.

Type or print clearly in black or dark blue ink. For check boxes, an "X" means "Yes"; leave blank for "No".

Alternatively, the CPR can also be completed online at MyLegion.org. Sign in, select Consolidated Post Reports, and complete the form. Posts are encouraged to use this method and update their figures throughout the year by using the "save draft" feature. Do not forget to select "submit" by July 1. National Headquarters will receive the CPR submission and your department gets a copy automatically. The online form opens before the end of November and remains available through July 1.

If using a paper form, send a copy to your department by its due date and keep the original on file at the post. You may also scan and email forms to [CPRandCSRforms@legion.org](mailto:CPRandCSRforms@legion.org).

For activities not captured well (e.g., chaplain visitations), attach a brief narrative with photos or clippings. National staff review these and may share highlights with *The American Legion Magazine*.

**Department Reminder: July 1 is the final date for transmittal to National Headquarters for post reports to be included in the national tabulation for the specified reporting year.**

**MAIL: THE AMERICAN LEGION  
ATTN: IT/MEMBER SUPPORT SERVICES  
P.O. BOX 1954  
INDIANAPOLIS, IN 46206**

**SCAN & EMAIL: [CPRandCSRforms@legion.org](mailto:CPRandCSRforms@legion.org)**





# THE AMERICAN LEGION | CONSOLIDATED POST REPORT

2025 - 2026

Department of (1)		Post No. (2)	District No. (3)
Final 2024-2025 Membership (4)	City (5)		State (6)

## VETERANS AFFAIRS AND REHABILITATION

- 7 \_\_\_\_\_ no. of cases handled by service officer(s)
- 8 \$\_\_\_\_\_ emergency aid given to veterans from post funds
- 9 \_\_\_\_\_ no. of volunteer hours recorded at VA hospitals
- 10 \$\_\_\_\_\_ contributions to **VA Voluntary Service** program
- 11  has a **VA Voluntary Service** coordinator
- 12 \_\_\_\_\_ no. of **VA Voluntary Service** volunteers
- 13  participated in the **Be The One** program
- 14 \_\_\_\_\_ no. of members participated in **Be The One** training
- 15 \_\_\_\_\_ no. of **Be The One** events held by post

## NATIONAL SECURITY

- 16 \_\_\_\_\_ no. of units donated via **Blood Donor Program**
- 17 \_\_\_\_\_ no. of blood donors via **Blood Donor Program**
- 18 \_\_\_\_\_ no. of **ROTC Medals** presented by post
- 19  has a **National Security** chairperson
- 20  has a **Crime Prevention/Law and Order** program
- 21  has a **Fire Prevention/Protection** program
- 22  participated in **Homeland Sec/Disaster Relief**
- 23  has a **POW/MIA** chairperson
- 24  has Law Enforcement of the Year program
- 25  has **Fire Fighter of the Year** program
- 26  post has color guard / rifle team
- 27 \_\_\_\_\_ no. of wake, funeral or memorial honors provided for veterans
- 28 \$\_\_\_\_\_ cost to post for wake, funeral or memorial services
- 29  post has ceremonial rifles or static display
- 30 \_\_\_\_\_ no. of static displays (guns, cannons, etc.)

## MEDIA AND COMMUNICATIONS

- 31  has media relations/PR officer
- 32  produced a post publication
- 33  maintained a website
- 34  distributed a post e-newsletter
- 35  has post social media accounts (Facebook, Instagram, X, etc.)
- 36 \_\_\_\_\_ no. of times post mentioned on radio
- 37 \_\_\_\_\_ no. of times post mentioned on TV
- 38 \_\_\_\_\_ no. of times post mentioned in newspaper (stories)

## VETERANS EMPLOYMENT AND EDUCATION

- 39  has employment chairperson
- 40  has **Homeless Veterans** chairperson
- 41 \_\_\_\_\_ no. of career fairs participated
- 42 \_\_\_\_\_ no. of veterans referred to **LVER** or **DVOP**
- 43 \_\_\_\_\_ no. placed in employment
- 44 \_\_\_\_\_ no. placed in job training program
- 45  promoted programs such as **Employer of the Year**
- 46  post submitted **Homeless Veterans Outreach** award
- 47  post submitted **Employer of the Disabled** award
- 48  post submitted **Employer of Older Workers** award
- 49  award to **Local Veteran' Employment Representative (LVER)**
- 50  award to **Disabled Veterans' Outreach Program (DVOP)**
- 51  award to local office
- 52  award for Employer of veterans, large cat/+200 employees
- 53  award to Employer of veterans, med cat/50-200 employees
- 54  award for Employer of veterans, small cat/less than 50 emp

## AMERICANISM

- 55 \_\_\_\_\_ no. of boys sponsored for **Boys State**
- 56 \$\_\_\_\_\_ cost to post for Boys State
- 57 \$\_\_\_\_\_ amount donated for **Legacy Scholarship**
- 58  participated in citizenship/naturalization activities
- 59  sponsored **American Legion Baseball** team(s)
- 60 \$\_\_\_\_\_ cost to post for **American Legion Baseball** sponsorship
- 61  other athletic teams sponsored
- 62 \$\_\_\_\_\_ cost to post for other teams sponsored



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- 63  sponsored *Scouting* unit(s)
- 65 \$ \_\_\_\_\_ amount donated to scouting activities
- 67 \_\_\_\_\_ no. of local *Oratorical* contestants
- 69  participated in *School Award* program
- 71  participated in *American Education Week*
- 73 \_\_\_\_\_ no. of scholarships awarded
- 75  participated in *Vets in the Classroom*
- 77  participated in *Flag Day* event(s)
- 79  participated in *Veterans Day* event(s)
- 81  participated in *American Legion Birthday* event(s)
- 83 \_\_\_\_\_ no. hours of *Community Service* (estimated)
- 85 \_\_\_\_\_ no. of *Jr Shooting Sports Program Clubs* supported
- 87 \$ \_\_\_\_\_ cost to post for *Jr Shooting Sports Program Clubs*
- 89 \_\_\_\_\_ no. of youth involved in *Youth Cadet* program
- 91  participated in *National Day of Prayer* event(s)
- 64 \_\_\_\_\_ no. of youths in post-sponsored *Scouting* unit(s)
- 66  sponsored local *Oratorical Contest(s)*
- 68 \$ \_\_\_\_\_ cost to post for *Oratorical Contest*
- 70 \_\_\_\_\_ no. of awards presented
- 72 \$ \_\_\_\_\_ cost to post for *American Education Week*
- 74 \$ \_\_\_\_\_ cost to post for scholarship awards
- 76 \$ \_\_\_\_\_ cost to post of *Vets in Classroom*
- 78  participated in *Get Out The Vote* event(s)
- 80  participated in *Memorial Day* event(s)
- 82  participated in Four *Chaplains Sunday* event(s)
- 84 \$ \_\_\_\_\_ cost to post for *Community Service* project(s)
- 86 \_\_\_\_\_ no. of youth involved in *Jr Shooting Sports Program Clubs*
- 88  participated in *Youth Cadet Law Enforcement*
- 90 \$ \_\_\_\_\_ cost to post for *Youth Cadet* program

## CHILDREN & YOUTH (C&Y)

- 92 \_\_\_\_\_ no. of *C&Y activities* held
- 94 \$ \_\_\_\_\_ value of goods given to children (reasonable estimate)
- 96 \_\_\_\_\_ no. of volunteer hours for *C&Y* programs and activities
- 98  participated in *Health & Child Safety*
- 100  participated in *National Family Week*
- 102  participated in *Temporary Financial Assistance (TFA)*
- 104 \$ \_\_\_\_\_ administrative costs (paper, equipment, etc.)
- 106 \$ \_\_\_\_\_ contributions to all other child-servicing/youth organizations
- 93 \$ \_\_\_\_\_ cash aid given to benefit children
- 95 \_\_\_\_\_ no. of children given aid (cash or goods)
- 97  participated in *Halloween Safety*
- 99  participated in *April is C&Y Month*
- 101 \$ \_\_\_\_\_ cost to post for parties, dinners, prizes and gifts
- 103 \$ \_\_\_\_\_ cost to post for *TFA*
- 105 \$ \_\_\_\_\_ cost of all other child service charities
- 107 \$ \_\_\_\_\_ cost to post for *Veterans & Children Foundation* activities

## INTERNAL AFFAIRS & MEMBERSHIP

- 108  has an *American Legion Riders (ALR)* chapter
- 110 \$ \_\_\_\_\_ donations made through *ALR* events
- 112 \_\_\_\_\_ no. of miles through *ALR* events
- 114 \_\_\_\_\_ no. of *SAL* squadron members
- 116 \$ \_\_\_\_\_ cost to post for *NEF* operations
- 118  has a *American Legion Amateur Radio Club*
- 120  participated in *Buddy Check*
- 122  participated in *Legion Family Days*
- 124  sponsored veteran or organization for *Operation Comfort Warriors* grant
- 126 \_\_\_\_\_ any volunteer hours not captured above
- 109 \_\_\_\_\_ no. of Legion family members in *ALR* chapter
- 111 \$ \_\_\_\_\_ cost to post for *ALR* operations
- 113  has a *Sons of American Legion (SAL)* squadron
- 115  participated in *National Emergency Fund (NEF)* program
- 117 \$ \_\_\_\_\_ amount of *NEF* donations made by post
- 119 \$ \_\_\_\_\_ cost to post for *American Legion Amateur Radio Club*
- 121 \_\_\_\_\_ no. of members contacted through *Buddy Checks*
- 123 \_\_\_\_\_ no. of *Legion Family Days* hosted
- 125 \$ \_\_\_\_\_ all other fund raising not captured above

Signature	Title	Date
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