

**COLOR GUARD – ADVANCING/RETIRING OF COLORS CLASS**

TO BE CONSIDERED FOR NATIONAL COMMANDER'S COLOR GUARD, UNITS MUST COMPETE IN  
EITHER MILITARY OR MILITARY OPEN AND ADVANCING/RETIRING OF COLORS.

**AFFILIATION INFORMATION**

**Check one:** ☐ Legion ☐ Auxiliary ☐ Sons of The American Legion ☐ Mixed

**Mail Entry Form to:** Convention & Meetings Office  
The American Legion  
P.O. Box 1055  
Indianapolis, IN 46206-1055

**or Email Form to:** [ConventionDivision@legion.org](mailto:ConventionDivision@legion.org)

**APPLICATION DEADLINE: THIS FORM MUST BE RECEIVED WITH A W-9 NO LATER THAN JUNE 26, 2026**

**CONTEST HELD FRIDAY, AUGUST 28, 2026 – 10:30AM EST\***  
**KENTUCKY INTERNATIONAL CONVENTION CENTER**  
**HALL D, UPPER CONCOURSE\***

**UNIT INFORMATION**

Name of Unit \_\_\_\_\_ Date \_\_\_\_\_

Sponsoring Post \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Number of Members in Unit \_\_\_\_\_

**CONTACT INFORMATION**

Contact Name \_\_\_\_\_ Position \_\_\_\_\_

Email \_\_\_\_\_ Cell Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

**IT IS HEREBY CERTIFIED THAT EVERY PARTICIPANT OF THIS UNIT IS QUALIFIED TO COMPETE  
UNDER THE RULES SET FORTH IN THE COMPETITION RULES.**

Certified by \_\_\_\_\_ Department of \_\_\_\_\_  
(Department Adjutant)

\*Subject to Change