



**THE AMERICAN LEGION  
101ST NATIONAL CONVENTION  
OFFICIAL CONTEST ENTRY FORM**

**AMERICAN LEGION BAND**

Mail Entry Form to: Convention & Meetings Office  
The American Legion  
P.O. Box 1055  
Indianapolis, IN 46206-1055

Or Email Form to: [rmathis@legion.org](mailto:rmathis@legion.org)

**THIS FORM MUST BE RECEIVED NO LATER THAN MAY 31, 2019  
BAND CONTEST HELD SATURDAY, AUGUST 24, 2019 - 1:00PM  
INDIANA CONVENTION CENTER  
HALL A, LEVEL 1**

**Concert Band Class \_\_\_\_\_ or Exhibition Concert Band Class \_\_\_\_\_  
(Please Check One)**

**EACH BAND ENTERING THE CONTEST (not including Exhibition Concert Band) MUST  
PARTICIPATE IN THE NATIONAL CONVENTION PARADE ON SUNDAY, AUGUST 25, 2019,  
WITH ALL COMPETING PERSONNEL.**

(Please type or print)

NAME OF UNIT \_\_\_\_\_ DATE \_\_\_\_\_

SPONSORING POST \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

CONTACT NAME \_\_\_\_\_ POSITION \_\_\_\_\_

EMAIL \_\_\_\_\_ CELL PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

(Please list the person who will handle your travel and loading/unloading logistics)

NAME \_\_\_\_\_

POSITION \_\_\_\_\_ CELL PHONE \_\_\_\_\_

**IT IS HEREBY CERTIFIED THAT EVERY PARTICIPANT OF THIS UNIT IS QUALIFIED TO COMPETE  
PER THE SPECIFICATIONS AND GUIDELINES SET FORTH IN THE COMPETITION RULES.**

Certified by: \_\_\_\_\_ Department of \_\_\_\_\_  
(Department Adjutant)

*Forward original to above address and please retain a copy for your records.*