



Sons of The American Legion

“Snapshots of Service”

2016-2016 Submittal Form

This form must be sent with your entry

Squadron # _____

Detachment _____

Attached are _____ **photos under the following category,**

Americanism _____

Veterans Affairs and Rehabilitation _____

Children and Youth _____

National Security _____

E-mail this form along with your photos and description to Sandy Lipman at

sandylipman95@hotmail.com